

Hello UMHCA Members,

The LPPC committee would like to draw your attention to a bill of particular import on the Senate Health and Human Services Committee roster. HB 283 - Mental Health Professional Licensing Amendments, sponsored by Rep. Thurston, proposes the reduction of clinical hours required for licensure among CMHCs, MFTs, and CSWs from 4,000 to 3,000. There are no amendments to any other licensure requirements for mental health professionals at this time. If you would like to review the full text of this bill, you may access that [here](#). This bill was passed in the House and transferred to the Senate on 2/15/2022.

The LPPC committee strongly encourages you to lend your voice to the debate of this amendment. Below, we have compiled a list of the committee members involved in evaluating this bill. Included is the contact information for each committee member as listed by the Senate website. If you are unsure of which district you are a registered voter, you may find that information [here](#).

Committee Member	Phone	E-mail	Address	District/County/ Party
<a href="#">Sen. Michael S. Kennedy (Chair)</a>	385-268-9458	<a href="mailto:mkennedy@le.utah.gov">mkennedy@le.utah.gov</a>	659 E. 200 N., Alpine, UT 84004	14   Utah   R
<a href="#">Sen. Jacob L. Anderegg</a>	801-901-3580	<a href="mailto:janderegg@le.utah.gov">janderegg@le.utah.gov</a>	PO Box 934, Lehi, UT 84043	13   Salt Lake, Utah   R
<a href="#">Sen. David G. Buxton</a>	801-707-7095	<a href="mailto:gbuxton@le.utah.gov">gbuxton@le.utah.gov</a>	4162 S. 2340 W., Roy, UT 84067	20   Davis, Weber   R
<a href="#">Sen. Luz Escamilla</a>	801-550-6434	<a href="mailto:lescamilla@le.utah.gov">lescamilla@le.utah.gov</a>	1004 N. Morton Dr., Salt Lake City, UT 84116	1   Salt Lake   D
<a href="#">Sen. Keith Grover</a>	801-319-0170	<a href="mailto:keithgrover@le.utah.gov">keithgrover@le.utah.gov</a>	1374 W. 1940 N., Provo, UT 84604	15   Utah   R
<a href="#">Sen. Jani Iwamoto</a>	801-580-8414	<a href="mailto:jiwamoto@le.utah.gov">jiwamoto@le.utah.gov</a>	4760 S. Highland Dr., Ste 527 SLC, SLC, UT 84117	4   Salt Lake   D
<a href="#">Sen. Evan J. Vickers</a>	435-817-5565 435-586-9651 435-586-4399	<a href="mailto:evickers@le.utah.gov">evickers@le.utah.gov</a>	2166 N. Cobble Creek Dr., Cedar City, UT 84721	28   Beaver, Iron, Washington   R
<a href="#">Sen. Chris H. Wilson</a>	435-770-2861 435-752-7355 435-755-7013	<a href="mailto:cwilson@le.utah.gov">cwilson@le.utah.gov</a>	1367 Cedarwood Ln., Logan, UT 84341	25   Cache, Rich   R

As always, thank you for your time and the work that you do. If you have any questions about the LPPC committee or would like more information on how you can become involved, please e-mail [lppc@umhca.org](mailto:lppc@umhca.org).